

WEEKDAY EVENING B'NEI MITZVAH SERVICE

We are called unto life, destiny uncertain. Yet we offer thanks for what we know,
for health and healing, for labor and repose, for renewal of beauty in earth and sky,
for that blend of human-holy which inspires compassion, and for hope: eternal,
promising light.

For life, for health, for hope, for beautiful, bountiful blessing,
all praise to the Source of Being.

בָּרוּךְ אַתָּה יְיָ, מְקוֹר נֶפֶשׁ כָּל חַי.

Baruch Ata Adonai, M'kor nefesh kol chai.

Barechu

בָּרְכוּ אֶת יְיָ הַמְבָרָךְ. בָּרוּךְ יְיָ הַמְבָרָךְ לְעוֹלָם וָעֶד.

Bar'chu et Adonai ham'vorach. Baruch Adonai ham'vorach l'olam va'ed.

Praise Adonai to whom praise is due forever! Praised be Adonai to whom praise is due, now and forever!

Ma'ariv Aravim

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בִּדְבָרוֹ מַעְרִיב עֲרֵבִים, בְּחֻכְמָה פּוֹתֵחַ
שַׁעַרִים, וּבִתְבוּנָה מְשַׁנֶּה עֵתִים, וּמַחְלִיף אֶת הַזְּמַנִּים, וּמַסְדֵּר אֶת הַכּוֹכָבִים
בְּמִשְׁמְרוֹתֵיהֶם בְּרָקִיעַ כְּרֻצּוֹנוֹ. בּוֹרֵא יוֹם וְלַיְלָה, גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ, וְחֹשֶׁךְ מִפְּנֵי
אוֹר, וּמַעְבִּיר יוֹם וּמַבְיֵא לַיְלָה, וּמַבְדִּיל בֵּין יוֹם וּבֵין לַיְלָה, יְיָ צְבָאוֹת שְׁמוֹ. אֵל חַי
וְקַיָּם, תָּמִיד וְלֹא עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ, הַמַּעְרִיב עֲרֵבִים.

Baruch Ata Adonai Eloheinu Melech ha'olam asher bid'varo ma'ariv aravim, b'chochmah potei-ach sh'arim, uvit'vunah m'shaneh itim umachalif et haz'manim, um'sadeir et hakochavim b'mishm'roteihem barakia kirtzono. Borei yom valailah, goleil or mipnei choshech, v'choshech mipnei or. Umaavir yom umeivi lailah, umaydil bein yom uvein lailah, Adonai Tz'vaot sh'mo. El chai v'kayam, tamid yimloch aleinu l'olam va-ed. Baruch Ata Adonai, hama'ariv aravim.

Blessed are You, Adonai our God, Ruler of the universe, who speaks the evening into being, skillfully opens the gates, thoughtfully alters the time and changes the seasons, and arranges the stars in their heavenly courses according to plan. You are Creator of day and night, rolling light away from darkness and darkness from light, transforming day into night and distinguishing one from the other. *Adonai Tz'vaot* is Your Name. Ever-living God, may You reign continually over us into eternity. Blessed are You, Adonai, who brings on the evening.

Praised are You, Adonai our God, Ruler of the Universe, who speaks the evening into being, skillfully opens the gates, thoughtfully alters the time and changes the seasons, and arranges the stars in their heavenly courses according to plan. You are Creator of day and night, rolling light away from darkness and darkness from light, transforming day into night and distinguishing one from the other. *Adonai Tz'va'ot* is Your Name. Ever-living God, may You reign continually over us into eternity. Praise to You, Adonai, who brings on evening.

בָּרוּךְ אַתָּה יְיָ, הַמַּעֲרִיב עֶרְבִים.

Baruch Ata Adonai, hama'ariv aravim.

Ahavat Olam

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עִמָּךְ אָהֲבָתָּ, תּוֹרָה וּמִצְוֹת, חֻקִּים וּמִשְׁפָּטִים, אוֹתָנוּ לְמַדָּתָּ. עַל כֵּן יְיָ אֱלֹהֵינוּ, בְּשֹׁכְבֵינוּ וּבִקְוֵמֵנוּ נִשְׁיחַ בְּחֻקֶּיךָ, וְנִשְׁמַח בְּדִבְרֵי תּוֹרָתְךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךָ יָמֵינוּ, וּבָהֶם נִהְיָה יוֹמָם וְלַיְלָה, וְאַהֲבָתְךָ אֶל תַּסִּיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

Ahavat olam beit Yisrael amcha ahavta, Torah umitzvot, chukim umishpatim, otanu limad'ta. Al kein, Adonai Eloheinu, b'shochbeinu uv'kumeinu nasiach b'chukecha, v'nismach b'divrei Torat'cha uv'mitzvotcha l'olam va-ed. Ki heim chayeinu v'orech yameinu uvahem neh'geh yomam valailah. V'ahavat'cha al tasir mimenu l'olamim. Baruch Ata Adonai, ohev amo Yisrael.

Everlasting love You offered Your people Israel by teaching us Torah and mitzvot, laws and precepts. Therefore, Adonai our God, when we lie down and when we rise up, we will meditate on Your laws and Your commandments. We will rejoice in Your Torah for ever. Day and night we will reflect on them for they are our life and doing them lengthens our days. Never remove Your love from us. Praise to You, Adonai, who loves Your people Israel.

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בָּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

Baruch Ata Adonai, ohev amo Yisrael.

Shema

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Shema Yisrael, Adonai Eloheinu, Adonai echad.

Baruch shem k'vod mal'chuto l'olam va'ed.

Hear, O Israel: Adonai is our God, Adonai is One! Blessed is God's glorious majesty forever and ever.

V'ahavta

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה,
אֲשֶׁר אֲנֹכִי מְצַוֶּךָ הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנַּנְתָּם לְבִנְיָךְ, וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ,
וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֶטְפֶּת בֵּין עֵינֶיךָ.
וְכִתַּבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ. לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם
קֹדְשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לֵהְיוֹת לָכֶם
לֵאלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם.

*V'ahavta et Adonai Elohecha, b'chol l'vav'cha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim ha'eileh
asher anochi m'tzavcha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha
uv'lech't'cha vaderech uv'shoch'b'cha uv'kumecha. Uk'shartam l'ot al yadecha, v'hayu l'totafot bein einecha.
Uch'tavtam al m'zuzot beitecha u'vish'arecha. L'ma'an tizk'ru va'asitem et kol mitzvotai vih'yitem k'doshim
leilohleichem. Ani Adonai Eloheichem asher hotzeiti etchem mei'eret mitzrayim lih'yot lachem leilohim.
Ani Adonai Eloheichem.*

You shall love Adonai your God with all your heart, with all your soul, and with all your might. Take to heart these instructions with which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates. Thus you shall remember to observe all My commandments and to be holy to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God; I am Adonai your God.

SING THE SONG of men and women joined in understanding and respect.
The song of God's miracles, an earth protected and cherished;
a gift for our children and the generations to come.
The song of a land once ravished by war, now quiet and content;
her soldiers home, to leave no more. The song of a world redeemed: the song of
peace.

Mi Chamocha

מִי כְמוֹכָה בָּאֵלִים יְיָ, מִי כְמוֹכָה נִאֲדָר בְּקֹדֶשׁ, נוֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.
מַלְכוּתְךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה וּמִרְיָם, זֶה אֱלֹהֵינוּ וְאָמְרוּ:
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.
וְנֹאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וּגְאָלוֹ מִיַּד חֲזַק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ, גֹּאֵל יִשְׂרָאֵל.
*Mi chamochah ba'eilim Adonai; Mi kamochah ne'dar bakodesh, nora t'hilot, osei feleh.
Malchut'cha ra'u vanecha, bokei'a yam lifnei Moshe u'Miriam. Zeh eili, anu v'amru:
Adonai yimloch l'olam va'ed.*

V'ne'emar ki fadah Adonai et Ya'akov, ug'alo miyad chazak mimenu. Baruch Atah Adonai ga'al Yisrael.

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders?
Your children witnessed Your sovereignty, the sea splitting before Moses and Miriam. "This is our God!" they cried. "Adonai will reign forever and ever!"
Thus it is said, "Adonai redeemed Jacob, from a hand stronger than his own." Praised are You, Adonai, for redeeming Israel.

Hashkiveinu

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ שׁוֹמְרֵנוּ לְחַיִּים. וּפְרוֹשׁ עָלֵינוּ סֶכֶת שְׁלוֹמְךָ
וְתִקְנֵנוּ בְּעֶצֶה טוֹבָה מִלִּפְנֶיךָ, וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ, וְהִגֵּן בְּעֲדָנוּ. וְהִסֵּר מֵעָלֵינוּ אוֹיֵב,
דָּבָר וְחָרֵב וְרָעָב וְיָגוֹן. וְהִרְחִיק מִמֶּנּוּ עֶוֹן וּפָשַׁע. וּבָצַל כְּנֶפֶס תְּסַתִּירֵנוּ. כִּי אֵל
שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אַתָּה, כִּי אֵל חֲנוּן וְרוֹחוֹם אַתָּה, וְשֹׁמֵר צִאתָנוּ וּבּוֹאָנוּ, לְחַיִּים
וּלְשָׁלוֹם, מַעֲתָה וְעַד עוֹלָם. בָּרוּךְ אַתָּה יְיָ, הַפּוֹרֵשׁ סֶכֶת שְׁלוֹם עָלֵינוּ וְעַל-כָּל-עַמּוֹ
יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.

Hashkiveinu, Adonai Eloheinu, l'shalom, v'haamideinu shomreinu l'chayim, ufros aleinu sukat sh'lomecha, v'takneinu beitzah tovah milfanacha, v'hoshi-einu l'maan sh'mecha. V'hagein baadeinu, v'haseir mei-aleinu oyeiv, dever, v'cherev, v'raav, v'yagon, v'harcheik mimenu avon vafesha. Uv'tzeil k'nafecha tastireinu, ki El shomreinu umatzileinu atah, ki El chanun v'rachum atah. Ushmor tzeiteinu uvo-einu l'chayim ul'shalom, mei-atah v'ad olam. Baruch Ata, Adonai, haporeis sukat shalom aleinu v'al kol amo Yisrael v'al Yerushalayim.

Grant, O God, that we lie down in peace, and raise us up, our Guardian, to life renewed. Spread over us the shelter of Your peace. Guide us with Your good counsel; for Your Name's sake, be our help. Shield and shelter us beneath the shadow of Your wings. Defend us against enemies, illness, war, famine and sorrow. Distance us from wrongdoing. For You, God, watch over us and deliver us. For You, God, are gracious and merciful. Guard our going and our coming, to life and to peace, evermore. Blessed are You, Adonai, Guardian of Israel, whose shelter of peace is spread over us, over all Your people Israel, and over Jerusalem.

LET THERE BE love and understanding among us.

Let peace and friendship be our shelter from life's storms.

Adonai, help us to walk with good companions, to live with hope in our hearts and eternity in our thoughts, that we may lie down in peace and rise up waiting to do Your will.

בָּרוּךְ אַתָּה יְיָ, הַפּוֹרֵשׁ סֶכֶת שְׁלוֹם עָלֵינוּ וְעַל-כָּל-עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.

Baruch Ata, Adonai, haporeis sukat shalom aleinu v'al kol amo Yisrael v'al Yerushalayim.

Chatzi Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְּרָא כְרֻעֻתָּהּ, וְיִמְלִיךְ מַלְכוּתָּהּ בְּחַיִּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזִמְן קָרִיב, וְאַמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמָיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלָּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא
בְּרִיךְ הוּא, לְעָלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא וְנִחְמָתָא, דְּאַמְרִין בְּעָלְמָא,
וְאַמְרוּ אָמֵן.

Yitgadal v'yitkadash sh'mei raba, b'alma div'ra chir'utei v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chaye d'chol beit Yisrael ba'agala u'vizman kariv, v'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei v'yithadar v'yit'aleh v'yithalal sh'mei d'kud'sha b'rich hu. L'eila min kol birchata v'shirata, tush'b'chata v'nechemata da'amiran b'alma, v'imru: Amen.

PRAYER INVITES God's Presence to suffuse our spirits, God's will to prevail in our lives. Prayer may not bring water to parched fields, nor mend a broken bridge, nor rebuild a ruined city. But prayer can water an arid soul, mend a broken heart, rebuild a weakened will.

Tefilah

אֲדֹנָי שְׁפָתַי תִּפְתָּח וְפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai, s'fatai tiftach ufi yagid t'hilatecha.

Adonai, open up my lips, that my mouth may declare Your praise.

Avot v'Imahot

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רַחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמּוֹת, וּמֵבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה. מְלֶכֶד עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן. בָּרוּךְ אַתָּה יי, מִגֵּן אֲבֹרָהֶם וְעֶזְרַת שָׂרָה.

Baruch Atah Adonai, Eloheinu veilohei avoteinu v'imoteinu, Elohei Avraham, Elohei Yitzchak, v'Eilohei Ya'akov, Elohei Sarah, Elohei Rivkah, Elohei Rachel, v'Eilohei Leah, ha'Eil hagadol hagibor v'hanora, Eil Elyon, gomeil chasadim tovim v'konei hakol, v'zocher chasdei avot v'imahot, u'meivi g'ulah livnei v'neihem l'ma'an sh'mo b'ahavah. Melech ozer u'moshi'a u'magein. Baruch Atah Adonai, magein Avraham v'ezrat Sarah.

Blessed are You, Adonai our God, God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebekah, God of Rachel, and God of Leah, the great, mighty and awesome God, transcendent God who bestows loving-kindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children's children for the sake of the Divine Name. Sovereign, Deliverer, Helper and Shield - Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

Gevurot

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחִיָּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ. מְשִׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם. מְכַלְכֵּל חַיִּים בְּחָסֶד, מְחִיָּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹד בַּעַל גִּבּוֹרוֹת וּמִי דּוֹמָה לָךְ, מְלֶכֶד מִמִּית וּמְחִיָּה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמָן אַתָּה לְהַחְיֹת הַכֹּל. בָּרוּךְ אַתָּה יי, מְחִיָּה הַכֹּל.

Atah gibor l'olam Adonai, m'chayei hakol/meitim Atah, rav l'hoshi'a. Morid hatal. M'chalkel chayim b'chesed, m'chayei hakol/meitim b'rachamim rabim, somech noflim v'rofei cholim, u'matir asurim, um'kayeim munato lisheinei afar. Mi chamocha ba'al g'vurot u'mi domeh lach, melech meimit um'chayeh u'matzmi'ach y'shu'ah. V'ne'eman Atah l'hachayot hakol/meitim. Baruch Atah Adonai, m'chayei hakol/hameitim.

You are forever mighty, Adonai; You give life to all. You raid dew upon us. You sustain life throughout love, giving life to all, through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.

Kedushat HaShem

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ, וְקְדוּשֵׁים בְּכָל יוֹם יְהַלְלוּךָ סֵלָה.
בָּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ.

Atah kadosh v'shimcha kadosh, uk'doshim b'chol yom y'hal'lucha selah. Baruch Atah Adonai, ha'Eil hakadosh.

You are holy, Your Name is holy, and those who are holy praise You every day. Blessed are You, Adonai, the Holy God.

Modim

מוֹדִים אֲנִיחֵנוּ לָךְ, שְׂאֵתָהּ הוּא, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, לְעוֹלָם וָעֶד. צוּר
חַיֵּינוּ, מָגֵן וְשֹׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדָה לָךְ וְנִסְפֹּר תְּהִלָּתְךָ. עַל־חַיֵּינוּ הַמְּסוּרִים
בְּיָדְךָ, וְעַל־נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל־נְסִיךְ שְׂבַכְל־יוֹם עִמָּנוּ, וְעַל־נִפְלְאוֹתֶיךָ
וְטוֹבוֹתֶיךָ שְׂבַכְל־עֵת, עֶרֶב וּבֹקֶר וְצַהֲרָיִם. הַטּוֹב: כִּי לֹא־כָלוּ רַחֲמֶיךָ, וְהַמְּרַחֵם: כִּי־לֹא
תָּמּוּ חֲסָדֶיךָ מֵעוֹלָם קִוִּינוּ לָךְ. בָּרוּךְ אַתָּה יְיָ, הַטּוֹב שְׂמֶךָ וְלָךְ נָאֶה לְהוֹדוֹת.

Modim anachnu lach, shaatah hu Adonai Eloheinu v'imoteinu l'olam va-ed. Tzur chayeinu, magen yisheinu, atah hu l'dor vador. Nodeh l'cha un'sapeir t'hilatecha. Al chayeinu ham'surim b'yadecha, v'al nishmoteinu hap'kudot lach, v'al nisecha sheb'chol yom imanu, v'al niflotecha v'tovotecha sheb'chol eit, erev vavoker v'tzohorayim. Hatov ki lo chalu rachamecha, v'ham'racheim ki lo tamu chasadecha, mei-olam kivinu lach. Baruch atah, Adonai, hatov shimcha ul'cha na-eh l'hodot.

We acknowledge with thanks that You are Adonai, our God and the God of our ancestors forever. You are the Rock of our lives, and the Shield of our salvation in every generation. Let us thank You and praise You - for our lives, which are in Your hand, for our souls which are in Your care, for Your miracles that we experience every day and for Your wondrous deeds and favors at every time of day: evening, morning and noon. O Good One, whose mercies never end, O Compassionate One, whose kindness never fails, we forever put our hope in You. Blessed are You, Adonai, Your Name is Goodness, and You are worthy of thanksgiving.

God of goodness, we give thanks for the gift of life, wonder beyond words;
for the awareness of soul, our light within;
for the world around us, so filled with beauty;
for the richness of the earth, which day by day sustains us;
for all these and more, we offer thanks.

בָּרוּךְ אַתָּה יְיָ, הַטּוֹב שְׂמֶךָ וְלָךְ נָאֶה לְהוֹדוֹת.
Baruch atah, Adonai, hatov shimcha ul'cha na-eh l'hodot.

Shalom Rav

שְׁלוֹם רַב עַל-יִשְׂרָאֵל עַמְּךָ תָּשִׁים לְעוֹלָם. כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכָל הַשָּׁלוֹם.
וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת-עַמְּךָ יִשְׂרָאֵל, בְּכָל-עֵת וּבְכָל-שָׁעָה בְּשָׁלוֹמְךָ.

Shalom rav al Yisrael amcha tasim l'olam, ki atah hu Melech Adon l'chol hashalom.

V'tov b'einecha l'vareich et amcha Yisrael b'chol eit uv'chol shaah bish'lomecha.

Grant abundant peace to Israel Your people forever, for You are the Sovereign God of all peace. May it be pleasing to You to bless Your people Israel in every season and moment with Your peace.

Torah Service

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר-יְיָ מִירוּשָׁלַיִם.
Ki mitziyon teitzei Torah, u'd'var Adonai mi'rushalayim

בָּרוּךְ שְׁנַתַּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקֶדְשָׁתוֹ.
Baruch shenatan Torah l'amo Yisrael bik'dushato.

גָּדְלוֹ לֵי אֲתִי, וְנִרְמָמָה שְׁמוֹ יַחְדָּו.
Gadlu l'Adonai iti u'n'rom'mah sh'mo yachdav.

לָךְ יְיָ הַגְדָּלָה וְהַגְבוּרָה וְהַתְפָּאָרַת וְהַנִּצָּח וְהַהוֹד,
כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ, לָךְ יְיָ הַמְּמֹלָכָה, וְהַמְּתִנְשָׂא לְכָל לְרֹאשׁ.
*L'cha Adonai ha'g'dulah v'ha'g'vurah v'hatif'eret v'haneitsach v'hahod,
ki chol bashamayim u'va'arets, l'cha Adonai hamamlachah v'hamitnasei l'chol l'rosh.*

YOURS, ADONAI, IS THE GREATNESS, MIGHT, SPLENDOR, TRIUMPH, AND MAJESTY - YES, ALL THAT IS IN HEAVEN AND ON EARTH.
TO YOU, ADONAI, BELONG SOVEREIGNTY AND PREEMINANCE ABOVE ALL.

BEFORE THE READING OF TORAH

בָּרְכוּ אֶת־יְיָ הַמְּבָרֵךְ.

Bar'chu et Adonai ham'vorach.

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד.

Baruch Adonai ham'vorach l'olam va'ed

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר־בָּנוּ מִכָּל־הָעַמִּים,
וְנָתַן־לָנוּ אֶת־תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch Adonai ham-vo-rach l'o-lam va-ed. Baruch Atah Adonai, Eloheinu Melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et Torah'to. Baruch Atah Adonai, notein haTorah.

BLESSED ARE YOU, ADONAI OUR GOD, SOVEREIGN OF THE UNIVERSE, WHO HAS CHOSEN US FROM AMONG THE PEOPLES, AND GIVEN US THE TORAH.
BLESSED ARE YOU, ADONAI, WHO GIVES THE TORAH.

AFTER THE READING OF TORAH

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וַחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch Atah Adonai, Eloheinu Melech ha'olam, asher natan lanu Torat emet, v'cha'yei olam natah b'to'cheinu. Baruch Atah Adonai, notein haTorah.

BLESSED ARE YOU, ADONAI OUR GOD, SOVEREIGN OF THE UNIVERSE, WHO HAS GIVEN US A TORAH OF TRUTH, IMPLANTING IN US ETERNAL LIFE.
BLESSED ARE YOU, ADONAI, WHO GIVES THE TORAH.

DRESSING THE TORAH

זֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי בְנֵי יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה:

V'zot ha'Tora asher sam Moshe lifnei b'nei Yisrael al pi Adonai b'yad Moshe.

THIS IS THE TORAH WHICH MOSES PLACED BEFORE THE PEOPLE OF ISRAEL, GOD'S WORD THROUGH THE HAND OF MOSES.

PRAYER FOR OUR CONGREGATION (PG 112 IN MT)

Source of all being, may the children of this community learn these passions from us: love of Torah, devotion in prayer, and support of the needy. May we guide with integrity, and may our leadership be in Your service. May those who teach and nourish us be blessed with satisfaction, and may we appreciate their time and their devotion. Bless us with the fruits of wisdom and understanding, and may our efforts bring fulfillment and joy. Amen.

PRAYER FOR OUR NATION (PG 112 IN MT)

O Guardian of life and liberty, may our nation always merit Your protection. Teach us to give thanks for what we have by sharing it with those who are in need. Keep our eyes open to the wonders of creation, and alert to the care of the earth. May we never be lazy in the work of peace; may we honor those who have died in defense of our ideals. Grant our leaders wisdom and forbearance. May they govern with justice and compassion. Help us all to appreciate one another, and to respect the many ways that we may serve You. May our homes be safe from affliction and strife, and our country be sound in body and spirit. Amen. (Mishkan Tefilah)

PRAYER FOR ISRAEL (PG 113 IN MT)

O Heavenly One, Protector and Redeemer of Israel, bless the State of Israel which marks the dawning of hope for all who seek peace. Shield it beneath the wings of Your love; spread over it the canopy of Your peace. Send Your light and truth to all who lead and advise, guiding them with Your good counsel. Establish peace in the land and fullness of joy for all who dwell there. Amen. (Mishkan Tefilah)

PRAYER FOR TRAVELERS (PG 114 IN MT)

May it be Your will, our God and God of our ancestors, that You lead us in peace and help us reach our destination safely, joyfully, and peacefully. May You protect us on our leaving and on our return, and rescue us from any harm, and may You bless the work of our hands, and may our deeds merit honor for You. Praise to You, Adonai, Protector of Israel.

PRAYER FOR THE B'NEI MITZVAH (PG 116 IN MT)

Our hearts are one on this joyous day as you commit yourself to a life of Torah: a life, we pray, filled with wisdom, caring and right action. We pray that you will grow each day in compassion for the needy, in concern for the stranger, in love of all people. May the One who blessed our ancestors, Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah, bless you on this special day. May you grow with strength and courage, with vision and sensitivity. And may you always be certain of our love. Amen. (Mishkan Tefilah)

RETURNING THE TORAH TO THE ARK (PG 110 IN MT)

עֵץ-חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתִמְכֶּיהָ מְאֹשֶׁר. דָּרְכֶיהָ דְרָכֵי-נֹעַם,
וְכָל-נִתְיֹבֹתֶיהָ שָׁלוֹם: הִשִּׁיבֵנוּ, יְיָ, אֱלֹהֶיךָ וְנִשְׁוֶהָ, חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

Eitz chayim hi lamachazikim bah, v'tom'chehah m'ushar. D'rachehah darchei no'am, v'chol n'tivotehah shalom. Hashiveinu, Adonai, eilecha v'nashuvah, chadeish yameinu k'kedem.

Aleinu

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרָאשִׁית, שֶׁהוּא נוֹטֶה שָׁמַיִם וְיִסַּד אֶרֶץ,
וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם מְמַעַל, וְשִׁכִּינָתָּ עָצוֹ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד.
וְאַנְחָנוּ כְּזֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.
וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

*Aleinu l'shabei'ach la'adon hakol, lateit g'dulah l'yotzeir b'reishit, shehu noteh shamayim v'yosed aretz,
u'moshav y'karo bashamayim mima'al, u'sh'chinat uzo b'govhei m'romim, hu Eloheinu ein od. Va'anachnu
kor'im u'mish'tachavim u'modim, lifnei melech malchei ham'lachim, haKadosh Baruch Hu.*

V'ne'emar v'hayah Adonai l'melech al kol ha'aretz, bayom hahu yih'yeh Adonai echad, u'sh'mo echad.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. Therefore we bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One. Thus it has been said, Adonai will be Sovereign over all the earth. On that day, Adonai will be one, and God's name will be one.

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעָגְלָא וּבְזִמְן קָרִיב, וְאַמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמָיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלָּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא
בְּרִיךְ הוּא, לְעָלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא וְנִחַמְתָּא, דְּאַמְיָרוֹן בְּעָלְמָא,
וְאַמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאַמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאַמְרוּ אָמֵן.

*Yitgadal v'yitkadash sh'mei raba, b'alma div'ra chir'utei v'yamlich malchutei, b'chayeichon uv'yomeichon
uv'chayei d'chol beit Yisrael ba'agala u'vizman kariv, v'imru: Amen.*

Y'hei sh'mei raba m'varach l'alam ul'almei almay.

Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnasei v'yithadar v'yit'aleh v'yithalal sh'mei

d'kud'sha b'rich hu. L'eila min kol birchata v'shirata, tush'b'chata v'nechemata

da'amiran b'alma, v'imru: Amen.

Y'hei sh'lama raba min sh'maya v'chayim aleinu v'al kol Yisrael, v'imru: Amen.

Oseh shalom bim'romav hu ya'aseh shalom aleinu v'al kol Yisrael, v'imru: Amen.

Exalted and hallowed be God's great name in the world which God created, according to the plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel - speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel. To which we say Amen.